Doc#. 1023108169 fee: \$48.00

Att: 08/19/20 0 09 11 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120456353

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COLSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): BRETT W RASMUSSEN AND MEGAN S RASMUSSEN HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0900650001 Date of Note: 12/26/2008 Original Recording Date: 01/06/2009

Property Address: 2734 N SOUTHPORT AVENUE JNIT C CHICAGO, IL 60614

Legal Description: THE LAND REFERRED TO IN 1'A1'S COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NO. C. TOGETHER WITH ITS UNDIVIDED PC: CENTAGE INTEREST IN THE COMMON ELEMENTS, IN 2734 NORTH SOUTHPORT CONDOMINIUM. AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95792503, AS AMENDED FROM TIME TO TIME, IN THE NORTH 50 FEET OF THE \$\(\frac{1}{2}\)AST 123.16 FEET OF LOT 4 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TO WISHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95792503, IN COOK COUNTY, ILLINOIS

PIN #: 14-29-302-359-1003 County: Cook Count , State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/19/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARY K DUVALL Title: Vice-President

State of MD City/County of Frederick }

nura Daw

This instrument was acknowledged before me on 08/19/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

SOM CO

03/14/2012

Resides in: Frederick