Doc#. 1023108272 fee: \$48.00

Att: 08/19/2010 12/21 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANN EARP 1629 N Winchester Ave Apt 2 Chicago IL 60622

SUBMITTED BY: Lyndi Smith

DOCID_0008717304722505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ANN EARP

Original Mortgagee(S): N/A

Original Instrument No: 0531411072 Date of Note: 10/14/2005 Original Recording Date: 11/10/2005

Property Address: 1629 N WINCHESTER AVE 2 CVIIC AGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A I EGAL DESCRIPTION: PARCEL 1: UNIT 2 IN 1692 NORTH WINCHESTER CONDOMINIUM, AS DELINEATED (N A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 73 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020102388, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE DESIGNATED FOR UNIT 2, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020102388.

PIN #: 14314250601002 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/18/2010.

Bank of America, N.A.

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/18/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 26, 2016
1320 N. 200 E. Suits 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

SOME

12/29/2010 Resides in: Cache