## Doc#. 1023108307 fee: \$48.00 UNOFFIC Atte: 08/19/20/012 51 PM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BRADLEY M JAROL 250 E PEARSON STREET 3306 CHICAGO IL 60611-0000

SUBMITTED BY: Lyndi Smith

Loan Number: 68951002194799 RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): BRADLEY M JAFOL and

Original Mortgagee(S):

Original Instrument No: 0806742113

Date of Note: 03/05/2008

Original Recording Date: 03/07/2008

Office

Property Address: 250 E PEARSON STREET 3306 CH'CAGO, IL 60611-0000

Legal Description: PARCEL 1: UNIT 3306 IN THE PLARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LC ?S 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNS HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834003-TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-113 AND SSB-36, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN #: 17-03-228-032-1170

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 08/18/2010.

Bank of America, N.A. Myan Beautall

By: Megan Beardall

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/18/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH **Notary Public** Stale of Utah My Commission Expires Dec. 29, 2010 300 N. 200 E. Suite 118 Logan, UT 8434

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache