## **UNOFFICIAL COPY**



Doc#: 1023119058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/19/2010 02:17 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

| Know all Men By These Preserie, That the Polish Roman Catholic Union of America, a corporation of the   |          |  |  |  |
|---|----------|--|--|--|
| County of Cook, and the State of Illne is for and in consideration of the payment of one dollar and other   |          |  |  |  |
| indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the   |          |  |  |  |
| notes thereby secured, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release, a   | nd       |  |  |  |
| Quit Claim unto Marquette National Bank F/K/a Marquette Bank, Trustee to Trust Agreement dated March 19, 2004 and known as Trust #17003 as Trustee and not personally and heirs, legal representatives and assigns, all the right, tile, interest, claim or demand whatsoever it may have   |          |  |  |  |
| acquired in, through or by a certain Mortgage, bearing date the 25th day of June, 2008  |          |  |  |  |
| and recorded in the Recorder's Office of Cook County in the State of Illinois, in Bo  |          |  |  |  |
| NA of records, on page NA, as Document No. 9818333013, to the premises therein described  | bed      |  |  |  |
| as follows, situated in the County of Cook , Village of I emont , in the State  | e of     |  |  |  |
| Illinois , to wit:  |          |  |  |  |
| Lot 298 in Gallagher and Henry's Covington Knolls Subdivision Unit 4B, being a Subdivision of part of the Southeast ¼ of Section 28, Township 37 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded October 20, 2003, as Document Number 0330331096 and Certificate of Correction recorded December 19, 2003 as Document Number 0335344042, in Cook County Illinois. |          |  |  |  |
| S <sub>-</sub>  | 4        |  |  |  |
| P_  | 2        |  |  |  |
| S <sub>2</sub>  | N        |  |  |  |
| M   | N        |  |  |  |
| S   | 37       |  |  |  |
| Commonly Known As: 1270 Covington Dr., Lemont, IL 60439   | <u> </u> |  |  |  |
| Permanent Real Estate Index Number: 22-28-409-026-0000  | ITYI     |  |  |  |

1023119058 Page: 2 of 2

## **UNOFFICIAL COPY**

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| In Witness V  | Vhereof, The s                         | aid Polish Roma      | n Catholic Union of America has hereunto caused its corporate   |  |
|---|--|----------------------|---|--|
| seal to be affixed, and these presents to be signed by its President, and attested by its Secretary - Treasurer, this |  |                      |   |  |
| 14th  | day of                                 | July                 | 2010  |  |
|   | ····                                   |                      |   |  |
|   |  |                      | POLYGIA POLYGIA PROPERTY  |  |
|   | 6                                      |                      | POLISH ROMAN CATHOLIC UNION OF AMERICA  |  |
|   | 90                                     |                      | a corporation of the State of Illinois  |  |
|   | (                                      | 2                    | By: Walluce for Vy  |  |
|   |  | 1                    | Wallace M. Ozog President   |  |
|   |  | Or                   | . ,   |  |
|   |  |                      | Attest: Josephine Garowies  |  |
|   |  |                      | Attest: Josephine Szarowicz Secretary - Treasurer   |  |
|   |  |                      | 0/  |  |
| STATE OF IL   | INOIS                                  |                      | $\tau_{\circ}$  |  |
| DIMIL OF IL   | -                                      | } ss                 |   |  |
| COUNTY OF   | Cook                                   | }                    |   |  |
| T .1 1 1  |  |                      |   |  |
| I, the undersign  | gned, a Notary                         | Public in and fo     | r the County and State aforesaid, DO HEREBY CERTIFY, that   |  |
| Corporation   | Ozog, the ab-                          | ove named Presi      | dent and Josephine Szarowicz, Secretary - Treasurer of the  |  |
| instrument ar   | personally kild<br>meared before       | me this day in n     | the same persons whose cames are subscribed to the foregoing erson and acknowledged that they signed and delivered the said |  |
| instrument as   | their own free                         | and voluntary act    | and as the free and voluntary act of said Corporation for the uses  |  |
| and purposes  | therein set for                        | rth; and the said S  | Secretary – Treasurer, as custodian of the corporate seal of said   |  |
| Corporation, c  | caused to be at                        | fixed to said instri | ament as said Secretary – Treasurer's own free and voluntary act  |  |
| and as the free   | and voluntary                          | act of said Corpo    | ration for the uses and purposes therein set jorth.   |  |
| Given under m   | ny hand and No                         | otorial Coal         | O David L. A. J.  |  |
| Given under in  | ry mand and Ne                         | otariai Seai         | NOTARY PUBLIC   |  |
|   | <u></u>                                | ······               |   |  |
|   | OFFICIAL CLAUDINE                      | WICKER               | DATE  |  |
|   | Notary Public - S<br>My Commission Exp |                      | This Instrument Was Prepared By:  |  |
|   | £                                      |                      | Attorney Norman P. Schroeder  |  |
| •   |  |                      | 984 N. Milwaukee Ave.   |  |
|   |  |                      | Chicago, IL 60642-4101  |  |
|   |  |                      | Upon Recordation Please Mail To:  |  |
|   |  |                      | Polish Roman Catholic Union of America  |  |
|   |  |                      | 984 N. Milwaukee Avenue<br>Chicago, IL 60642-4101   |  |
| Loan No. NO   | )126                                   |                      | -   |  |
|   |  | Pag                  | ge 2 of 2   |  |