UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1023122051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2010 11:19 AM Pg: 1 of 3

Loan No. 1190079539

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage ne reinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAREN S SCHULMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, intenset, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 2003, and recorded on October 17, 2003, in Volume/Book Page Document 0329022079 in the Recorder's Of ice of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY. State of Illinois, to wit:

TAX PIN #: 11-32-400-036-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1102 W COLUMBIA AVE 1W, CHICAGO, IL, 60.526 Witness my hand and seal 07/31/10.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANUATTAN MORTGAGE

CORPORATION

ARLETHIA REED
Vice President

Some Some

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA DANICA PEOPERA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1190079589

County of: COOK COUNTY
Investor No: 510
Outbound Date: 07/26/10
Investor Loan No: 722684387



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LOAN NO. 1190079589

LEGAL DESCRIPTION

EXHIBIT (A)

LEGAL DESCRIPTION

UNIT NUMBER 1-W AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS "PARCEL": LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF TAKEN FOR ALLEY). IN BLOCK 1 IN HERDIEN, HOFFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 92. "TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SULVY Y IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY BA. 'R. OF RAVENSWOOD, CORPORATION OF ILLINOIS, AS TRUST EUNDER TRUST AGREEMFA, "DATED OCTOBER 7, 1974, AND KNOWN AS TRUST NUMBER 116", RECORDED NOVEMBER, 11°, 1975, AS DOCUMENT NUMBER 23298126, TOGETHER WITH AN UNDIVIDED 15.78 PER CE. IT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF, SOPFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.