**UNOFFICIAL COPY** 



**FOR** THE OF OR FILED.

**PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **DEEDS** THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS**  Doc#: 1023122071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2010 01:20 PM Pg: 1 of 3

Loan No. 1910080978

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider to of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IRENE HUTTON, its/his/hers/their, heirs, egal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through cr by a certain Mortgage, bearing the date of March 28, 2008, and recorded on April 30, 2008, in Volume/Book Fage Document 0812148066 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-06-211-016-1145 -See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6557 PINE LAKE DRIVE UNIT 1, TINLEY PARK, 1L, 60477 Witness my hand and seal 07/30/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA KEED Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/10.

KARIN W. HARVAS - 58150

**Notary Public** 

LIFETIME COMMISS'ON

Prepared by: OFELIA MAE SORE (TC

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100162500065819584

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1910080978

County of: COOK COUNTY

Coot County Clart's Office



1023122071 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 1910080978

**EXHIBIT A** 

UNIT 6557-1 AND GARAGE UNIT 2 IN LOT 2 IN THE SOUTHERN PINES OF TIMLEY PARK PHASE 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN RICH TOWNSHIP, COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS AS DEFINED IN THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TIMLEY PARK DELINBATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25590099 AND AMENDED FROM TIME TO TIME.

PIN# 31-06-2-1-016-1145