UNOFFICIAL COPY

FOR THE PROTECTION OF THIS THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Loan No. 1617141510

Doc#: 1023129104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/19/2010 04:53 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANJAY M TREHAN AND RITUS TREHAN, its/his/itc/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 2008, and recorded on July 8, 2008, in Volume/Aook Page Document 0819011104 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-17-111-042

PARCEL 1: AREA 20 SUB-AREA "B" IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SLCTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED OCTOBER 31, 1990 AS DECUMENT NUMBER 90532380.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(cs) of premises: 1045 SWEETFLOWER DR, HOFFMAN ESTATES, IL, 60160 Witness my hand and seal 08/02/10.

IPMORGAN CHASTEBANK, N.A.

ARLETHIA REED

Vice President



fL00.DOC 08/06/07 5 / 1/2 5 / 1/2 N / 1/2 SC / 1/2 NT/2=

1023129104 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/02/10.

KARIN W. HAXRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JENIFER DUPIO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Cook County Clark's Office

