

UNOFFICIAL COPY



FS File No.: 10-038414

Doc#: 1023247126 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2010 02:37 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Interbank Mortgage Company has hereby sold, assigned and transferred to Chase Home Finance, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Patrick L. O'Connor and Sara C. Franco to Mortgage Electronic Registration Systems, Inc., as Nominee for Interbank Mortgage Company, dated December 2, 2008, and recorded on December 23, 2008 as Document No. 0835804053 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE NORTH 15 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) IN HEULL'S SUBDIVISION OF LOT 7 IN SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2237 North Monticello Avenue, Chicago, IL 60647

Permanent Index No.: 13-35-114-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Interbank Mortgage Company

By: June Black
June Black Vice President
STATE OF Ohio
COUNTY OF Franklin ss.)

and Attest: Whitney K. Cook
Whitney K. Cook Assistant Secretary

I, Daniel Higgins, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT June Black,
the Vice President respectively of

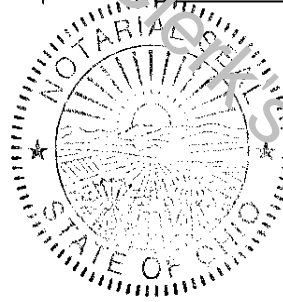
Chase Home Finance LLC personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 9 day of July, 2010.

Daniel E. Higgins

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Daniel E. Higgins
Notary Public State of Ohio
My Commission Expires
June 5, 2012

Prepared by Krystle hoselton

Cook County Recorder/Box: 254