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PREPARED BY: D. ARMBRUST

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44197

Doc#: 1023248012 Fee: \$38.00 Eugene "Gene" Moore BHSF Lee:\$10.00 Gook County Recorder of Deeds Date: 08/20/2010 09:37 AM Pg: 1 of 2

## **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44197

## PROPERTY DESCRIPTION:

5130 W 112TH PL, ALSIP, IL, 60003

PROPERTY ID #. 24-21-209-039-0000

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 1<u>J/13/2006</u>, was made by <u>JANINA WITOWSKA aka janina witowski</u> to <u>PNC</u> BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BAK, which Deed of Trust was recorded in Inst. ur.) at No. 0632236140, Book No. N/A, Page No. N/A in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Nortgage on July 28, 2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BAK

Ward

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA }ss.

On this July 28, 2010, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on benaif of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BAK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instru nent for the purposes therein contained and that such Corporation executed the within instrument pursuan, to its Board of Directors.

Debbie

WITNESS my hand and official seal.

**NOTARY PUBLIC** 

ACCOUNT#: 021-01-30017938

CATHY SERO Notary Public, State of Ohi My Commission Expires

5-6-12

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## **UNOFFICIAL COPY**

Lender's successors and assigns the following described property located in the County of Cook

LOT 39 IN JEANETTE'S COURT SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21. TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST RMERICAN LENDERS ADVANTAGE MORTGAGE THE TOTAL OF THE WAR THE FIRST BLANK CONTRACT OF THE OWN THE WAS TO DEF

P.I.N.#: 24-73-209-039-0000 which currently has the add.ess of 5130 W 112TH PL

of Cook Colling Clarks Office