Doc#. 1023257050 fee: \$48.00 UNOFFIC Att: 08/20/20/000923 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

PRAKASH N PANCHAL KALPANA P PANCHAL 1020 BILTMORE DR ELGIN ILLINOIS 60120

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 8500418152

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRAKASH PANCHAL AND KALPANA PANCHAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0819140233 Date of Note: 06/16/2008 Original Recording Date: 06/19/2008

Property Address: 1020 BILTMORE DR. ELGIN., 1/, 60120

Legal Description: LOT 30 IN CASTLE CREEK OF LLGJN. BEING A PART OF THE NORTHEAST QUARTER OF SECTION 29. TOWNSHIP 41 NORTH. RANGE 9 EAS OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9. 2005 AS DOCUMENT 0516034087. IN COOK COUNTY. ILLINOIS.

PIN #: 06-29-211-021 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2010. ST CONTS

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 08/19/2010 by Debbie Smith, Vice President of Harris N.A. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES SEPT. 17, 2012

Notary Public: Lorraine V. Sharp

Yarraine 7. Sharp

My Commission Expires:

09/17/2012 Resides in: Cook