

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GUARANTEED RATE, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **PACIFICA L NINETEEN LLC, A DELAWARE LIMITED LIABILITY COMPANY A DELAWARE LIMITED LIABILITY COMPANY 1785 Hancock Street, Suite 100, San Diego, CA 92110 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MICHAEL J GAMBOA, UNMARRIED MAN AND UNMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GUARANTEED RATE, INC.. Said mortgage **Dated: 5/26/2006** is recorded in the **State of IL, County of Cook on 6/6/2006, Document # 0615704074 AMOUNT: \$ 264,200.00** SEE ATTACHED EXHIBIT A

Parcel # 1313309034 Property Address: 3100 W BERTEAU AVE UNIT 2, CHICAGO IL 60618

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: August 20, 2010

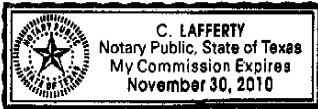
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GUARANTEED RATE, INC.

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 08/20/2010, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GUARANTEED RATE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GUARANTEED RATE, INC..



C. Lafferty

Notary public, C. Lafferty
My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

UNIT 3100-2 AND PARKING SPACE P-1 IN CASTLE PARK
CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY
OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 22 (EXCEPT THE NORTH 11 FEET THEREOF), LOT 23 AND LOT
24 IN BLOCK 2 IN BALDWIN DAVIS' SUBDIVISION OF THE
NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 8 TO THE DECLARATION OF
CONDOMINIUM RECORDED _____ AS DOCUMENT NUMBER
_____. AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10024189

CITI/PAC-WL51/2010

Cook County, IL