PREPARED BY & RETUKN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to PACIFICA L NINETEEN LLC, A DELAWARE LIMITED LIABILITY COMPANY A DELAWARE LIMITED LIABILITY COMPANY 1785 Hancock Street, Soice 100, San Diego, CA 92110 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights dresor to become due thereon, executed by PATRICK J FITZGERALD AND JOHN E FITZGERALD, JR, AS JOINT TENANTS, BOTH SINGLE PEOPLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ('MERS') SOLELY AS NOMINEE FOR CITIMORTGAGE, IN U. Said mortgage Dated: 7/22/2008 is recorded in the State of IL, County of Cook on 11/26/2008, Document # 0833115055 AMOUNT: \$ .'72,0% 0.00 SEE ATTACHED EXHIBIT A

Parcel # 13071250320000 Property Address: 5320 NORTH NEW ENGLAND AVENUE, CHICAGO IL 60656

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 20, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By:

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 08/20/2010, before me, the undersigned, M. E. Wileman, who acknowledged that he/shc is 'authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MOTTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC..

C. LAFFERTY Notary Public, State of Texas My Commission Expires November 30, 2010

Notary public, C. Lafferty

My Commission Expires: November 30, 2010

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH , PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LATE 153441,

OF COUNTY CIEPLES OFFICE ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1925 AS DOCUMENT NUMBER 9053441, IN COOK COUNTY, ILLINOIS.

10024192

CITI/PAC-WL51/2010