

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To;

Doc#: 1023217012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2010 09:25 AM Pg: 1 of 2

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9920039345 "LENTI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBC Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by KANDACE LENTI AND EUGENE G LENTI, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/11/2000 Recorded: 05/02/2000 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 00308515, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 17 FEET OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 7 FEET) IN THOMAS JUDD'S SUBDIVISION OF BLOCK 7 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF NORTHWESTERN RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-16-227-012-0000 ✓  
Property Address: 4419 N LAVERGNE AVE, CHICAGO, IL 60641 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

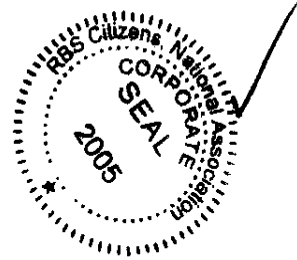
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RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On July 22nd, 2010

By: *J.M.W.*  
James M Williams, Duly Authorized

STATE OF Rhode Island  
COUNTY OF KENT



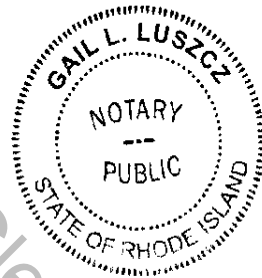
On July 22nd, 2010 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*G.L.L.*  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office