UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1023222035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/20/2010 10:27 AM Pg: 1 of 2

Loan No. 1794926164

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the ray pent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIRK VAN KUIKEN AND JANICE J VAN JUIKEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso wer they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2004, and recorded on August 12, 2004, in Volume/Book Page Document 0422541133 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-16-408-030

THE SOUTH 1/2 OF LOT 95 (EXCEPT THE WEST 120 FEET 2 HEREOF), IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15754 LE CLAIRE AVENUE, OAK FOREST, IL, 60452 Witness my hand and seal 07/31/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

1023222035 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: EVANGELINE DECCAREZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100058310000213050 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1794988164

County of: COOK COUNTY

Cook County Clark's Office

