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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1023222036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2010 10:28 AM Pg: 1 of 3

Loan No. 0629054025

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL V KAULAS AND SALLY L KAULAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 2003, and recorded on June 9, 2003, in Volume/Book Page Document 0316035260 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

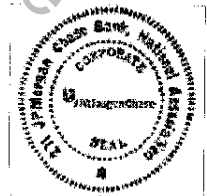
TAX PIN #: 05-27-318-003-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 921 13TH STREET, WILMETTE, IL, 60091
Witness my hand and seal 08/02/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

S Yes
P 3
S 10
M 10
SC Yes
E Yes
INT 100

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/02/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARLON VISTAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0629084625
County of: COOK COUNTY
Investor No: F44238
Outbound Date: 07/27/10
Investor Loan No: 1688130777

Property of Cook County Clerk's Office

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Loan No: 0629084625

EXHIBIT A

ORDER NUMBER: 1409 008124905 SK
STREET ADDRESS: 921 13TH STREET
CITY: WILMETTE COUNTY: COOK
TAX NUMBER: 05-27-318-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 3 IN STOLP'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 8 IN BLOCK 2 IN GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 10.0 FEET OF THE VACATED PORTION OF THE PUBLIC ALLEY IN STOLP'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 8 IN BLOCK 2 OF A. J. GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1893 IN BOOK 60 OF PLATS PAGE 21 AS DOCUMENT 1846555 SAID VACATION COMPRISING THAT PART OF THE PUBLIC ALLEY AFORESAID LYING SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST AND NORTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 4 TO A POINT ON THE EAST LINE OF LOT 8 AFORESAID 139.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.