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1 idition	00232263400

Doc#: 1023226348 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/20/2010 02:16 PM Pg: 1 of 3

MAIL TO: SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

and described as follows, to wit:

th day of . THIS INDENTURE, made this \bigcirc , 2010., between HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E, a corporation created and existing under and by virtue of the laws of the State of Toke and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Juan Carlos Gonzalez and Teresa G. Gonzalez. husband and wife, as tenants by the entirety, not joint nor tenants in common, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second rait, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known

PIDELITY NATIONAL TITLE SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, RESTRICTIONS AND ANY OTHER MATTERS OF RECCRD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-25-126-028-0000 PROPERTY ADDRESS(ES):

2838 W. 25th Place, Chicago, IL, 60623

IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.

REAL ESTATE TRANSFER		08/12/2010
	СООК	\$7.00
	ILLINOIS:	\$14.00
	TOTAL:	\$21.00

16-25-126-028-0000 | 20100401600065 | 4S9U9N

REAL ESTATE TRANSFER		08/12/2010
	CHICAGO:	\$105.00
	CTA:	\$42.00
	TOTAL:	\$147.00
16-25-126-028	000012010010100	

ridelity Athoral 11th

20-028-0000 | 20100401600065 | MLL8XH

1023226348D Page: 2 of 3

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PLACE CORPORATE

HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E

LYNN BURROW VICE PRESIDENT

SEAL HERF

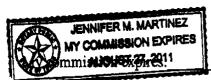
LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT

COUNTY OF HOWY S

I, James M. Martinez, a notar, public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IYNN BUBBOW, personally known to me to be the VICe President for HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the VICe President, he signed and delivered the said instrument their free and voluntary act, and 2s the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

2010.



This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452

BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Juan Carlos Gonzalez 2838 N. 2545 Place Chicaco TL 60623

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EXHIBIT A

LOT 21 IN BLOCK 5 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____