**UNOFFICIAL COP** 

SUBORDINATION OF LIEN

(Illinois)

Mail to:

Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

1023548021 Fee: \$38.00 Eugene "Gene" Moore BHSP Lee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2010 10:05 AM Pg: 1 of 2

The above space is for the recorder's use only

ACCOUNT # 6100291438

PARTY OF THE FIRST PART: Harris, N.A. is/are the owner of a mortgage/trust deed recorded the 3rd day of April, 2008, and recorded in the Fecorder's Office of COOK County in the State of Illinois as document No. 0809408636 made by Timothy P Hickey and Stefanie Pressl BORROWER(S) to secure an indebtedness of \*\*THIRTY THOUSAND SEVEN HUNDRED FIFTY and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: SEE LEGAL ATTACHED

Permanent Index Number(s): 14-33-414-044-10(17)

Property Address: 1749 N WELLS ST 207, CHICAGO, IL 60614

PRAIRIE TITLE 5821 W NORTH AV OAK PARK, IL 60302

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part oe subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 2 day of Avoust, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*TWO HUNDRED FORTY FIVE THOUSAND FIVE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 15, 2010

Robert Anderson, Vice President

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## **UNOFFICIAL COPY**

This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS.
County of COOK}
Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Anderson, personally known to me to be a Vice President, of the Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN Under my hand and notorial seelicing July 15, 2010
GIVEN Under my hand and notorial search is July 13, 2010
Julia C. Silveri Notory
Gudith C. Sihweil Notary
Commission Expires date of May 4th, 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
Co
TO: