## Doc#. 1023557037 fee: \$48.00 Att: 08/73/2010 08/27 AWPg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SAMUEL L ZIMMERMAN, GAIL ZIMMERMAN 3604 N Abingdon St Arlington VA 22207

SUBMITTED BY: Lyndi Smith

DOCID\_0008715157262005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL L ZIMN EFMAN, GAIL ZIMMERMAN

Original Mortgagee(S): N/A

Original Instrument No: 0631235147 Date of Note: 10/26/2006 Original Recording Date: 11/08/2006

Property Address: 2705 NORTH MILDRED AVENUE CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A UNIT NUMBER 2705-D2 IN MILDRED COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOW. NG DESCRIBED TRACT OF LAND: LOTS 1 TO 8, BOTH INCLUSIVE, IN MARTIN C. ANDERSON'S RESUBDIVISION OF LOTS 1 TO 7 (EXCEPT THE EAST 64 FEET OF SAID LOTS 5, 6, AND 7) IN THE RESUBDIVISION OF LOTS 1 TO 11 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OU CLOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/ FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS UNHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06184180.47, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 14-29-406-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/20/2010.

Bank of America, N.A.

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/20/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1320 N. 200 E. Suits 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

SOM CO

12/29/2010 Resides in: Cache