

# UNOFFICIAL COPY

Doc#: 1023557179 fee: \$48.00  
Date: 08/23/2010 09:04 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: August 19, 2010  
MIN: 100020000457964637  
MERS Phone: 1-888-679-6377

Loan#: 0045796463  
Invoice#: E1619870  
Package#: 76568297  
Document#: 1452940

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DOUGLAS A PRITCHARD, JR also known as DOUGLAS PRITCHARD, JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for GE MONEY BANK MORTGAGEE, dated October 11, 2007 and filed for record October 30, 2007 as Document Number 0730304043 for Loan Amount of \$141816.7 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-21-101-054-1998,14-21-101-054-2218

\*\*See Attached Exhibit A for Legal Description

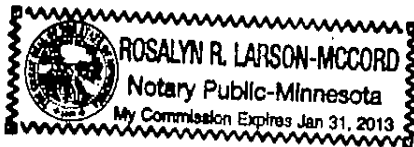
PROPERTY ADDRESS: 655 W IRVING PARK ROAD #2905 CHICAGO, Illinois 60613


STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for GE MONEY BANK

By   
Pam Iserman, Assistant Vice President

On August 19, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for GE MONEY BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNITS 2905 AND V-198 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-21-101-054-1998,14-21-101-054-2218

Property of Cook County Clerk's Office