UNOFFICIAL

When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000017573X Effective Date: 04/01/2010

1023504078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/23/2010 01:51 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

CORRECTIVE ASSIGNMENT TO CORRECT TYPO IN THE ASSIGNEE VERBIAGE. ORIGINALLY RECORDED 05/10/2010 DOC# 101305407/1

FOR GOOD AND VALUARDE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MORTGACE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR A SSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/08/2008, and plade by DORA B. JONES to WORLD ALLIANCE FINANCIAL CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0823205115 upon the property situated in said State and County as more fully of scribed in said mortgage or herein to wit: Ounty Clork's Office

SEE ATTACHED EXHIBIT A

25-15-211-024-0000

known as: 562 E 105TH STREET CHICAGO, IL 60628

07/02/2010.

World Alliance Financial Corp.

BY: CRYSTAL MOORE

VICE PRESIDENT

12128327

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UNOFFICIAL CC

Loan #: 3000017573X **Effective Date: 04/01/2010**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of July in the year 2010 by CRYSTAL MOORE of World Alliance Financial (or), on behalf of said corporation.

CHRISTOPHER JÖNES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 13 North, Palm Harbor, FL 34683 (800)346-9152

The Contraction of the Contracti WAFMA 12128327 -- FNMA.CORRECTIVE CJ2621271 form5/LTMIL1

12128327

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LEGAL DESCRIPTION:

LOT 1556 IN PREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 3, BRING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE MORTH 1/2 OF THE MORTHBAST 1/4 OF SECTION . 5. TOWNSHIP 37 NORTH, RANGE 14 PAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND ADJUINING THE ILLINOIS CENTRAL RAILEOAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS