Doc#. 1023508026 fee: \$48.00

Att: 08/73/2010 08 24 AWPg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOHN P FLICKINGER, AS TRUSTEE UNDER THE PROVISIONS OF THE JOHN P and others 668 E Northwest Hwy
Mount Prospect IL 60056

SUBMITTED BY: Lyndi Smith

DOCID\_0002130071632005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby canculand discharge said mortgage.

Original Mortgagor(S): <u>JOHN P FLICKIN(+F)</u> AS TRUSTEE UNDER THE PROVISIONS OF THE JOHN P, FLICKINGER DECLARATION OF TRUST DATED DECEMBER 28, 2006

Original Mortgagee(S): N/A

Original Instrument No: 1010419000 Date of Note: 03/31/2010 Original Recording Date: 04/14/2010

Property Address: 2 DUNBAR LN ROLLING MEADOWS, IL 60008

Legal Description: Lot N/A Block N/A Township N/A C.E FOLLOWING DESCRIBED PROPERTY: IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: PARCEJ 1: UOT 11 IN WINTHROP VILLAGE, BEING A SUBDIISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1968 AS DOCUMENT NUMBER 20552835, IN COOK COUNTY, ILLINGIS, PARCEL II: EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CONTAINED IN THE PLAT RECORDED JULY 16, 1968 AS DOCUMENT NUMBER 20552836 AND AS CONTAINED IN THE PLAT RECORDED JULY 16, 1968 AS DOCUMENT NUMBER 20552835, IN COOK COUNTY, ILLINOIS, BEING THE SAME PARCEL CONVEYED TO JOHN P. FLICKINGER, AS TRUSTEE UNDER THE PROVISION OF THE JOHN P. FLICKINGER DI CLARATION OF TRUST DATED DECEMBER 28, 2006 FROM JOHN P. FLICKINGER, BY VIRTUE OF DEED 1/ATED 10/1/2007, RECORDED 10/24/2007, AS INSTRUMENT NO. 0729756081, COUNTY OF COOK, STATE OF ILLINOIS.

PIN #: 02-26-315-011-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2010.

Bank of America, N.A. MUHAN Beautable

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/20/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNOI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1300 N. 200 E. Suits 118 Logan, UT 34341

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache