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1023512022

RELEASE DEED

Doc#: 1023512022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2010 08:32 AM Pg: 1 of 3

SAF74 6040 (NA) CTT (DONOR) 2014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW BY ALL MEN THESE PRESENTS,

That, **THE 6134 NORTH MOZART CONDOMINIUM ASSOCIATION, KINAN ALRAHI AND JOSE LARRACAS**, individually, for and in consideration of ten dollars, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do remise, release, convey and quit-claim unto **BSLB, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND STATE BANK OF COUNTRYSIDE** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Condo Association's Claim for Lien recorded with the Cook County Recorder of Deeds on May 5, 2010 as Document 1012534061 in the State of Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

UNIT NUMBERS 3 AND 4 IN THE 6134 N. MOZART CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN T.J. GRADY'S 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 29, 2008 AS DOCUMENT NUMBER 0806015035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PARKING SPACE P-3 AND PARKING SPACE P-4, LIMITED COMMON ELEMENTS, AS DISCLOSED IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 29, 2008 AS DOCUMENT 0806015035.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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P 3
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BOX 334 CTT

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THIS INSTRUMENT PREPARED BY:

Hal A. Lipshutz
Levit & Lipshutz
1120 W. Belmont
Chicago, IL 60657

PLEASE SEND TO:

Hal Lipshutz
Levit & Lipshutz
1120 W. Belmont
Chicago, IL 60657

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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