UNOFFICIAL COPY

1023512**02**2

RELEASE DEED

Doc#: 1023512022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2010 08:32 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED. KNOW BY ALL MEN THESE PRESENTS,

That, THE 6134 NORTH (COLART CONDOMINIUM ASSOCIATION, KINAN ALRAHI AND JOSE LARRACAS, individually, for and in consideration of ten dollars, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do remise, release, convey and quit-claim unice BSLB, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND STATE BANK OF COUNTRYSIDE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Condo Association's Claim for Lien recorded with the Cook County Recorder of Deeds on May 5, 2010 as Document 1012534061 in the State of Illinois, to the premises herein described, situated in the Country of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

UNIT NUMBERS 3 AND 4 IN THE 6134 N. MOZART CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN T.J. GRADY'S 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 29, 2008 AS DOCUMENT NUMBER 0806(15)35; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PARKING SPACE P-3 AND PARKING SPACE P-4, LIMITED COMMON ELEMENTS, AS DISCLOSED IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 29, 2008 AS DOCUMENT 0806015035.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S P S S S S S INT

1023512022 Page: 2 of 3

UNOFFICIAL COPY

Permanent Real Estate Index Number:

13-01-120-052-1004

13-01-120-052-1003

Address of Premises: 6134 N. Mozart Street, Units 3 & 4, Chicago, IL 60659

WITNESS MY HAND AND SEAL THIS WAY OF AUGUST 2010.

KNOW NUMBER
KINAN ALRAHI, Individually
or JOSE ARRACAS, Individually
n and for said County, in the State aforesaid, HI, who is personally known to me to be the
H, who is personally known to me to be the the foregoing instrument as such appeared
HI, who is personally known to me to be the
Hi, who is personally known to me to be the the foregoing instrument as such appeared wisciged that he signed and delivered said at.
Hi, who is personally known to me to be the the foregoing instrument as such appeared wisciged that he signed and delivered said
Hi, who is personally known to me to be the the foregoing instrument as such appeared wisciged that he signed and delivered said it. Seal, this 12 day of August 2010. Notary Public
Hi, who is personally known to me to be the the foregoing instrument as such appeared wisciged that he signed and delivered said at. Seal, this 12 day of August 2010.

I, the undersigned, a Notary Public in and for said County, in the State screesaid, DO HEREBY CERTIFY that JOSE LARRACAS, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act.

GIVEN under my hand and Notarial Seal, this _IO day of August 2010.

Official Seal Martha A Czarnik-Thompson Notary Public State of Illinois My Commission Expires 05/17/2011

1023512022 Page: 3 of 3

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: Hal A. Lipshutz Levit & Lipshutz 1120 W. Belmont Chicago, IL 60657 PLEASE SEND TO: Hal Lipshutz Levit & Lipshutz 1120 W. Belmont Chicago, IL 60657

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_______