## **UNOFFICIAL COPY**

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final D

405 SW 5th St.

Des Moines, IA 50309 Attn: MAC # X2599-024

Prepared By: TIM FALCK

MIN #: 100011300128485496 MERS Phone: 1-888-679-6377



Doc#: 1023518004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deads Date: 08/23/2010 10:19 AM Pg: 1 of 2

Space Above this Line for County Recorder

### **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999 01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mor gage dated:

February 22, 2010

executed by: ELISA MARCUS, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 1007105014 on March 12, 2010 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 14-08-211-049-1007

Loan Amount: \$237,897.00

Property Address: 5219 N WINTHROP 1N, CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF Mortgage, LUI

Dated: July 26, 2010

State of Minnesota

County of Dakota

VIENGMOŘ PHIDAVANH

Vice President Loan Documentation, RWF

Mortgage, LLC

July 26, 2010

before me

personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

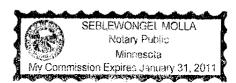
his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

leman Notary

Molla

(Seal)

FOR NOTARY SEAL OR STAMP



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**EXHIBIT A** 

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 5219-1 IN THE 5217-19 N. WINTHROP CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED APRIL 25, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 07117100F1, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-7, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE FACHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 5219-1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Permanent Index #'s: 14-08-211-049-1007 Vol. 3477

Property Address: 5219 N Winthrop, 1N, Chicago, Illinois 60040