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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
JOHNNY TRAN

Doc#: 1023519025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2010 09:31 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100194709100156132 PHONE#: (888) 679-6377
Customer#: 681 Service#: 3538769RL1 +
Loan#: 6850208834

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: WESLEY W DEMMON, AN UNMARRIED MAN
Original Mortgagee: MERS, INC. AS NOMINEE FOR PARK NATIONAL BANK
Mortgage Dated: NOVEMBER 30, 2009 Recorded on: DECEMBER 11, 2009 as Instrument No. 0934540080 in Book No. -- at Page No. --

Property Address: 1155 W ARMITAGE AVE UNIT 310, CHICAGO IL 60614-0000
County of COOK, State of ILLINOIS
PIN# 14-23-400-092-1047 & 14-32-400-092-1020
Legal Description: See Attached Exhibit

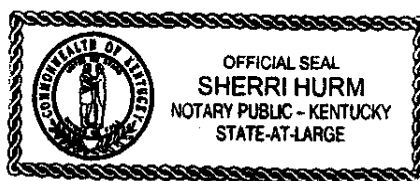
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 21, 2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK

By:
Charyce Tichenor, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On 7-26-10, before me, Sherri Hurm, a Notary Public, personally appeared Charyce Tichenor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Sherri Hurm



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EXHIBIT "A" LEGAL DESCRIPTION

UNIT NUMBER 310 AND P-105 IN 1155 ARMITAGE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1
AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN
SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

6850208834/DEMMON