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FOR THE **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1023522045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/23/2010 09:57 AM Pg: 1 of 3

Loan No. 15835/3213

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTA I MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage increinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM under LINDSEY TURNER AND LILLA B. TURNER, its/his/hers/their, heirs, legal representatives and assigns all right little, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 23, 2002, and recorded on May 20, 2002, in Volume/Book Page Document 0020570883 in the Riccorcer's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 15221 S BLACKSTONE AVE, DOLTON, IL, 60419-Witness my hand and seal 08/02/10.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHA (TAN MORTGAGE

CORPORATION

ARLETHIA REED Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/02/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN O'', iC Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min-

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1583553213

OF COUNTY CIENTS OFFICE



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LOAN #: 1583553213

EXHIBIT A

Lot 30 (except the North 29 feet thereof) and the North 39 feet of Lot 29 in Block 3 in Sunset Ridge, being a subdivision of Lots 1 through 8 in Folder's Subdivision of the Southeast 1/4 of the Southeast -1/4 of Section 11, Township 36 North, Range 14, and that part of the Northeast 1/4 of of the Southeast 1/4 beginning at the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section, thence North 545.6 feet to the center of Vichigan City Road, thence Northwesterly 834.6 feet, thence South 1047.98 feet to the North line of the Southeast 1/4 of the Southeast 1/4, thence East to the place of beginning, recorded March 16. 1910 as document 4524558, all in Section 11, township 36 North, Range 14, East of The Third Principal Meridian, in Cook County, Illinois.