

UNOFFICIAL COPY

THIS RELEASE WAS
PREPARED BY:
Linda Van Every



Doc#: 1023526050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2010 11:27 AM Pg: 1 of 2

GOLDEN EAGLE
COMMUNITY BANK
1 N. VIRGINIA ST., STE. D
CRYSTAL LAKE, IL 60014

WHEN RECORDED
PLEASE MAIL TO:

GOLDEN EAGLE
COMMUNITY BANK
1 N. VIRGINIA ST., STE. D
CRYSTAL LAKE, IL 60014

RTC 80708
10/1

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GOLDEN EAGLE COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage and Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Mark Construction, LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing the date the 25th of February, 2010 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1006212039 & 1006212040, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 264 IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EASTMORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 LYING NORTHEASTERLY OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 03-32-205-004-0000

Property Address: 1215 E. Kensington, Arlington Heights, IL 60004 together with the appurtenances and privileges thereunto belonging or appertaining.

S Y
P 2
S N
SC V
IND 10

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank, has caused these presents to be signed by its Executive Vice President and attested by its Senior Vice President, and its corporate seal to be hereto affixed this 9th day of August, 2010.

GOLDEN EAGLE COMMUNITY BANK

BY: 
Kurt P. Parker, Executive Vice President

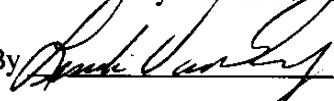
ATTEST: 
Richard J. Duellman, Senior Vice President

STATE OF ILLINOIS

COUNTY OF MCHENRY

On this day before me, the undersigned Notary Public personally appeared Kurt P. Parker and Richard R. Larson to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 9th day of August, 2010.

By  residing at Crystal Lake.

Notary Public in and for the State of Illinois.

My commission expires 7/19/12.

