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WARRANTY DEED
Statutory (Illinois)

Doc#: 1023533003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2010 10:40 AM Pg: 1 of 2

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THE GRANTOR, Scherston Real Estate Investments, LLC, for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

900 Maple, LLC
3885 W. ILLINOIS ST
DIXON, IL 61021

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN MAPLE AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-32-200-048-0000;
Address(es) of Real Estate 900 Maple, Homewood, IL 60430

Dated this 30th day of July, 2010.

SCHERSTON REAL ESTATE INVESTMENTS, LLC

(SEAL)

By: BRYAN PERNA
Its: OFFICER

Box 400-CTCC

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STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, Hanan Palz the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Bryan Perna is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of JUNE 2010

Commission expires 2013
"OFFICIAL SEAL"
Hanan Palz
Notary Public, State of Illinois
My Commission Expires 4/15/2013
Hanan Palz
NOTARY PUBLIC

This instrument was prepared by Gregory A. McCormick, Garfield & Merel, Ltd., 180 N. Stetson Ave., #1300, Chicago, IL 60601 (312) 288-0105..

(Name and Address)

MAIL TO:
TO:

SEND SUBSEQUENT TAX BILLS

RAFAH ENGAR
(Name)
3885 ILLINOIS ST
(Address)
DIXON, IL 61021
(City, State and Zip)

900 Maple LLC
3885 ILLINOIS ST
(Address)
DIXON, IL 61021
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

