

# UNOFFICIAL COPY



Doc#: 1023534040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2010 09:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1614036314

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FERNANDO M ROSENDO AND HELEN D ROSENDO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 5, 2006, and recorded on June 13, 2006, in Volume/Book Page Document 0616443015 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-21-401-008-0000; 10-21-401-009-0000

LOT 17 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 7 FEET THEREOF) IN KRENN AND DATO'S MAIN STREET "L" SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE IN BAUMANN'S SUBDIVISION OF PART OF LOT 1 LYING WEST OF GROSS POINT ROAD OF OWNERS, SOUTH OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

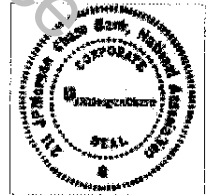
Address(es) of premises: 5041 MAIN ST, SKOKIE, IL, 60077

Witness my hand and seal 07/30/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC  
08/06/07

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/10.

  
\_\_\_\_\_  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: CORALYN DUPRA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614086314  
County of: COOK COUNTY  
Investor No: 303  
Outbound Date: 07/23/10  
Investor Loan No: 4004932422

Property of Cook County Clerk's Office