UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE **OF** REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1023534036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/23/2010 09:58 AM Pg: 1 of 3

Loan No. 1610105472

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby &EMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONNA SULLIVAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2007, and recorded on May 30, 2007, in Volume/Book Pag. Document 0715041091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as to lows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-127-039-1477

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 435 W ERIE ST APT 1706, CHICAGO, IL, 6061 Witness my hand and seal 07/30/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07 S 7 P 3 S N M H SC 7 E 7

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/10.

KARIN W. HAKKIS - 58150

Notary Public

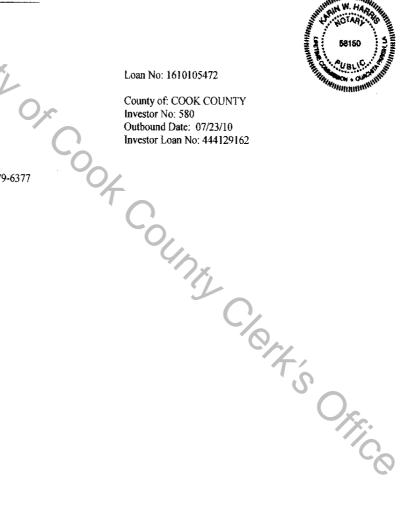
LIFETIME COMMISSION

Prepared by: KRISTINE J GARO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610105472



1023534036 Page: 3 of 3

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Loan Number: 1610105472

Exhibit A

UNIT 1706 IN ERRIE CENTRE CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NOPTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDO-MINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 197.
COOK COUNTY CLARKS OFFICE AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.