UNOFFICIAL CO

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WARRANTY DEED



Doc#: 1023646036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2010 12:39 PM Pg: 1 of 1

THE GRANTOR, PREMIFIX FANK, an Illinois chartered banking corporation, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, SELL AND CONVEY to 7350 Sandalweed Property Group, Inc., an Illinois corporation, Iccated at 7000 W. 111th Street, Worth, Illinois 60482 (Grantee), all interest in the following described real estate situated in Cool. County, Illinois, together with all improvements and fixtures situated thereon, if any, to wit: Sandlewood

UNIT 202 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN SANDALWOOD UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 495.65 FEET LYING EAST OF A LINE 1273 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID MORTHEAST 1/4 AND WEST OF THE WESTERLY LIMITS OF SANDALWOOD UNIT NUMBER 1 (EXCEPTING THEREFROM THE SOUTH 144 FEET OF THE WEST 30.70 FEET) ALL IN COOK COUNTY, ILLINOIS AND LYING NORTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94074469; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Commonly Known As:

7350 Sandalwood Drive #202, Tinley Park, IL 60477,

Permanent Index Numbers:

27-36-203-004-1006

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises, together with all and singular rights and appurtenances thereto in anywise belonging, unto the Grantee and its successors and assigns, and to WARRANT AND FC TEVER DEFEND all and singular the above granted premises unto Grantee, its successors and assigns, against every person whor soever lawfully claiming, or claim the same, or any part thereof, by, through or under Grantor, but not otherwise.

Dated this 30 ^{Tb} day of 1000.	Visc.
PREMIER BANK	
ALL	See Deed A for
Angelica J. DeMetropolis President	Transfer Starp)
STATE OF ILLINOIS }	- V
COUNTY OF COOK }	Doc# 1023646032
I, <u>EVE D. ABRAHAM</u> , a notary public in and for the said County, DO HEREBY CERTIFY that Angelica J. DeMetropolis, President of Premier Bank, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this <u>30 fed</u> ay of <u>July</u> , 2010.	
	Notary Public EVE D ABRAHAM

Prepared by: Shamim Esmail, Esq., 1210 Central Avenue, Wilmette, Illinois 60091

MY COMMISSION EXPIRES MARCH 19, 2012