

UNOFFICIAL COPY

FS File No.: 10-040541



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1023647014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2010 08:47 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Coldwell Banker Home Loans has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Leonel Juarez and Martha J. Juarez to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans, dated March 15, 2006, and recorded on March 29, 2006 as Document Number 0608842109, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER 902, AS DELINEATED ON SURVEY OF LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION, RECORDED MARCH 18, 1890, IN BOOK 42 OF PLATS, PAGE 4, AS DOCUMENT 1236447, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO: THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8, AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24150127; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

Commonly known as 777 North Michigan Avenue, Unit 902, Chicago, IL 60611

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., solely as
Nominee for Coldwell Banker Home Loans

By: [Signature] and Attest: [Signature]
Tracy Johnson, AVP Myra S. Farmer, AVP
STATE OF Florida

COUNTY OF Duval ss.)

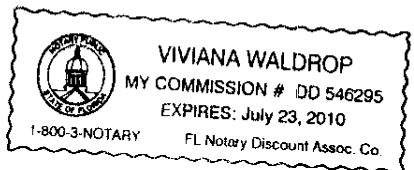
I, Viviana Waldrop, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson, the AVP respectively of MERS, Inc. personally known to me

to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 23 day of June, 2010.

[Signature]
Notary Public in and for said State
My commission expires on 7-23-2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Prepared by Krystle Hoselton
Deposit In:
Cook County Recorder/Box: 254