## **UNOFFICIAL COPY**

FS File No.: 10-034841

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1023647022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2010 08:50 AM Pg: 1 of 2

For Value received, Mortgage Electronic Registration Systems, Inc. solely as nominee for Countywide Bank, N.A. has hereby sold, assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, I.A. AS TRUSTEE FOR HOLDERS OF SAMI II TRUST 2006-AR7 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Juan C. Ayala Sr and Blanca Ayala to Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Bank, N.A., dated August 4, 2006, and recorded on August 18, 2006 as Document No. 0623041091 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 25 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3900 North Francisco Avenue, Chicago, IL 60678

Permanent Index No.: 13-24-105-037-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on, has caused this instrument to be executed by and attested by and its Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Bank, N.A.
By: and Attest:
Lance Bell - Vice President Ashley Barraza-Asst. Secretary
STATE OF TEXAS)
COUNTY OF ss.)
I, Stephanie Law, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lance Bell, the
vice President respectively of MERS, Inc. personally known to me to be ince same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Poard of Directors.
Witness my hand and notarial seal on \( \frac{1}{2}  \day \) of \( \frac{1}{2}  \text{Out} \), 2010.
STEPHANIE RIVERA  Notary Public STATE OF TEXAS My Comm. Exp. 02-12-14
My commission expires on
Prepared by and Mail to:
FISHER AND SHAPIRO, LLC

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Cook County Recorder/Box: 254

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