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Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 BRENDA CORTEZ

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 Doc#: 1023648036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/24/2010 10:59 AM Pg: 1 of 2

Customer#: 674 Service#: 0548935RL1

Loan#: 19208

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEAN KALOMIRIS, SII GLU MAN

Original Mortgagee: MERS AS NOMINEE FOR LQUIFIRST CORPORATION

Mortgage Dated: JUNE 27, 2007 Recorded on: JULY 23, 2007 as Instrument No. 0720405099 in Book No. - at Page No.

Property Address: 1425 WEST RUE PARIS AVENUE, INVFANESS IL 60067-0000

County of COOK, State of ILLINOIS PIN# 02-28-301-008 VOL NO. 150

Legal Description: UNIT 10, BEING ALL OF LOT 3 EXCEPT THE SOUTHEASTERLY 90.14 FEET THEREOF, IN MAISON DU COMTE OF INVERNESS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219053, IN COOK COUNTY, HAD IN THE SOUTHWEST 1/2 OF THE THEREOF THE PRINCIPAL RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 18, 2005 AS DOC

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 05, 2010

SRMOF 2009-1

By: (Name, Title): CANTON NUCLEOUAS, VICE PRESIDENT

Sylf P Soyu E Wh

1023648036 Page: 2 of 2

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Loan#: 19208 Page 2	8 Srv#: 3548935RL1			
State of County of	TEXAS HAMUS	_ } ss.		
is/are subscrib	bed to the within instrumen	proved to me on the basis of sa t and acknowledged to me that	atisfactory evidence to be the he/she/they executed the s	the person(s) whose name(s) ame in his/her/their authorized
acted, execute foregoing part	and that by his/her/their sig ed the instrument. I certify agraph is true and correct. and and official seal.	nature(s) on the instrument the under PENALTY OF PERJUR	person(s), or the entity up Y under the laws of the St	on behalf of which the person(s) ate of California that the
Lee	a trings	***	LEESA GUYTON MY COMMISSION EXPIRES February 6, 2011	
(Notary Name	e): / J	Or		
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