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Doc#: 1023654035 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2010 12:12 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0001453113902005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other gor a and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-t laim unto:

Name(s)....:

MILE MANOJLOVIC

Property

3217 SPRINGDALE AVE

P.I.N. 04-33-202-010-0000

GLENVIEW IL 60025 Address....:

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/19/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0627526167, to the premises therein described as situated in the County of COOK, State of Infino's as follows, to wit:

LOT 34 IN GLENVIEW WESTBROOK UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE WEST ½ (EXCEPT THE SOUTH 921.0 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET OF SAID PROPERTY), ALL IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of August, 2010.

Mortgage Eleatronic Registration Systems, Inc. Assistant Secretary Cochran Secretary

1023654035 Page: 2 of 2

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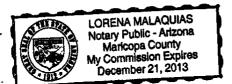
STATE OF ARIZONA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Linda Montelta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _

lay of



Lorena Mala uias, No ary public Commission expires \$\frac{1}{2}/21/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MILE MANOJLOVIC 4821 Greenleaf St

Skokie IL 60077

Prepared By: Rajan Charania

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224