

1/2 10-02703-PT **UNOFFICIAL COPY**  
CERTIFICATE OF RELEASE



Prepared By: JREINTS  
Return To: Premier Title  
1350 W. NW Hwy  
Arlington Heights, IL 60004

Doc#: 1023655038 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2010 09:57 AM Pg: 1 of 2

Date: July 30, 2010  
Order Number: 2010-02703-PT

PREMIER TITLE

- Name of Mortgagor(s):  
Tadeusz Plewa and Anna Plewa
- Mortgage information:  
Mortgage dated November 23, 2009 and recorded December 31, 2009 as document 0936555064 made by Anna Plewa and Tadeusz Plewa to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for JNC Mortgage Services, Inc. to secure a note for \$348,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 22-27-302-056-0000  
Common Address: 12685 Archer Avenue, Lemont, Illinois 60439  
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title  
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004  
Telephone No: 847-255-7100

*Janette C. Reints*  
\_\_\_\_\_

State of Illinois

County of DuPage

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ as  
(officer for/agent of) Premier Title.

8/13/2010 by *Janette C. Reints* as \_\_\_\_\_

*Candice S. Grossi*  
\_\_\_\_\_  
Signature of Notary

Notary Public  
My Commission expires on:



PREMIER TITLE  
1350 W. NW HWY  
ARLINGTON HEIGHTS, IL 60004  
(708) 255-7100

2x

# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

THE SOUTH 220.00 FEET AND THE EAST 12.00 FEET (EXCEPT THE SOUTH 220.00 FEET THEREOF) AS SHOWN ON THE PLAT OF SURVEY PREPARED BY SCHOMIG LAND SURVEYORS, LTD., AND RECORDED ON APRIL 29, 2005 AS DOCUMENT NUMBER 05119339006 OF THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.