UNOFFICIAL COPY

1023657041

FS File No.: 10-040171

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1023657041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2010 10:15 AM Pg: 1 of 2

Nominee for BNC Mortgage, Inc. has hereby sold, assigned and transferred to Chase Home Finance, LEC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Maria A. Documento and Nikos Kyriakopoulos to Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc., dated January 31, 2005, and recorded on February 10, 2005 as Document No. 0504150000 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

LOT 27 IN BLOCK 9 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1911, AS DOCUMENT NO. 5209764, IN COOK COUNTY, ILLINOIS.

Commonly known as 4166 W Berry Ave, Chicago, IL 60641

Permanent Index No.: 13-27-206-033

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1023657041 Page: 2 of 2

UNOFFICIAL COPY

FS File No.: 10-040171

for BNC Mortgage, Inc.	stration Systems, Inc. as Nominee Attest:
STATE OF S.C. SS.) COUNTY OF HOLENCE	•
I, Dra Brown, a Notary Public in and for the County and State a cresaid, DO HEREBY CERTIFY THAT Ponty to the Dice President respectively of	
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.	
Witness my hand and notarial sear on 25day of 5une, 2010.	
Deling Brown	
Notary Public in and for said State My commission expires on 9.1-2016	
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX	DEBRA BROWN Notary Public, State of South Carr My Commission Expires 09-07-

Prepared by Krystle hoseiton

Cook County Recorder/Box: 254