

# UNOFFICIAL COPY

FS File No.: 10-039657



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1023657037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2010 10:15 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Curt P. Conway to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated March 9, 2005, and recorded on March 22, 2005 as Document No. 0508104281 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 133.42 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE NORTH 82.25 FEET, AS MEASURED ALONG THE WEST LINE THEREOF, OF LOTS 6 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 36.0 FEET (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13) BOTH AS MEASURED ALONG THE EAST LINE THERE, OF THE EAST 35 FEET, AS MEASURED ALONG THE NORTH LINE OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19298905, IN COOK COUNTY, ILLINOIS.

Commonly known as 9471 Sumac Road, Unit D, Des Plaines, IL 60016

Permanent Index No.: 09-15-107-057

# UNOFFICIAL COPY

FS File No.: 10-039657

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation

By: *Aixa M. Torres* and Attest: *Kristine Wilson*  
*Aixa M. Torres, VP* *Kristine Wilson, asst. sec*  
STATE OF *MD* (ss.)  
COUNTY OF *Montgomery*

I, *Mary Lynch*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Aixa M. Torres*, the *VP* respectively of *M.E.R.S. INC* personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on *24* day of *June*, 2010.

*Mary Lynch*

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Mary Lynch, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires Nov. 3, 2010  
Member, Pennsylvania Association of Notaries

Prepared By Krystle Hoselton  
*Deposit IN:*  
Cook County Recorder/Box: 254