

# UNOFFICIAL COPY



**When Recorded Return To:**  
 Signature Group Holdings, Inc.  
 Successor in interest to  
 Fremont Reorganizing Corporation  
 f/k/a Fremont Investment & Loan  
 175 N. Riverview Drive  
 Anaheim, CA 92808

**Document Prepared By:** M. Sison  
 Signature Group Holdings, Inc.  
 Successor in interest to  
 Fremont Reorganizing Corporation  
 f/k/a Fremont Investment & Loan  
 175 N. Riverview Drive  
 Anaheim, CA 92808

**MIN# 1001944-5)00215376-6**  
**MERS Telephone #: 888-679-6377**

**Doc#: 1023604072 Fee: \$38.00**  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 08/24/2010 10:38 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for SIGNATURE GROUP HOLDINGS, INC., SUCCESSOR IN INTEREST TO FREMONT REORGANIZING CORPORATION F/K/A FREMONT INVESTMENT & LOAN**, whose address is 175 N. Riverview Drive Anaheim, CA 92808, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Borrower(s): **MICHAEL S. COHEN, AN UNMARRIED MAN**  
 Original Mortgagee: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**  
 Date of Mortgage: 5/19/2006 Loan Amount: \$335,500.00

Recording Date: 6/7/2006 Book: NA Page: NA Document #: 0615826082

Legal descriptions: See Legal Description attached hereto and made a part thereof

And recorded in the official records of the County of COOK State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/16/10.

**Property Address:**  
 321 North Jefferson St., #401  
 Chicago, IL 60661  
**Effective Date:** July 26, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
 acting solely as nominee for **SIGNATURE GROUP HOLDINGS INC. SUCCESSOR IN INTEREST TO FREMONT REORGANIZING CORPORATION F/K/A FREMONT INVESTMENT & LOAN**

Witness: O. Tali

Holly Maclay, Vice President

State of California  
 County of Orange

On August 16, 2010 before me, M. Sison, Notary Public, personally appeared Holly Maclay, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature   
 M. Sison



(Seal)

S  X  
 P  2  
 S  N  
 M  N  
 SC  Y  
 E  Y  
 INT  PH

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**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT 321-401 AND PARKING SPACE P-321 IN 315-321 NORTH JEFFERSON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 5 IN FULTON FIRST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98882131, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2001 AS DOCUMENT NUMBER 0010041800 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998, AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-09-303-089-1011 (AFFECTS UNIT 321-401)

PERMANENT INDEX NUMBER: 17-09-303-089-1019 (AFFECTS P-321)

Deputy Cook County Clerk's Office