

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
**Voice: 800-331-3282**

Doc#: 1023604007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2010 08:30 AM Pg: 1 of 2

When Recorded Return To:

**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000133925 "Patricia M Piaskowy" Cook County Recorder, Illinois

Dated: August 18, 2010

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **PATRICIA M PIASKOWY, AN UNMARRIED WOMAN** to **THE NORTHERN TRUST COMPANY** dated **1/25/1999** calling for the original principal sum of dollars (**\$50,000.00**), and recorded on **FEBRUARY 8, 1999** in Mortgage Record , page and/or instrument # **99130992**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$50,000.00**  
Tax Parcel ID: **24-01-300-072**  
Property Address: **9132 S TROY, EVERGREEN PARK, IL 60805**

Legal and/or Assignment: **LOT 9 IN BLOCK 2 IN WEIGEL AND KILGALLEN KEDZIE AVENUE GARDENS BEING A RESUBDIVISION OF BLOCKS 1 AND 2 IN J.W. PRASSAS EVERGREEN PARK ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **August, 2010**.


S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT PH

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THE NORTHERN TRUST COMPANY

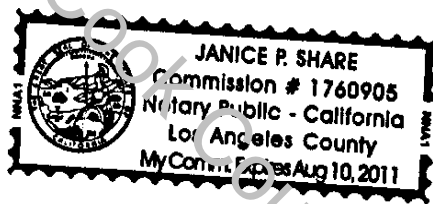
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of CALIFORNIA  
County of LOS ANGELES

On August 18, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Rommel Clarin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
 Notary Public  
 Janice P. Share



(This area is for notarial seal)