

# UNOFFICIAL COPY



Doc#: 1023605003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2010 08:21 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-034258

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NA, AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS OF BANC OF AMERICA  
ALTERNATIVE LOAN TRUST 2006-5, MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2006-5  
PLAINTIFF,

-vs-

ERNEST D. SMITH A/K/A ERNEST SMITH; CITY OF  
CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION;  
222-240 ASBURY CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. 10 CH 35516

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on August 19th, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Ernest D. Smith

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ernest D. Smith to Bank Of America, N.A. and recorded April 27, 2006 as Document No. 0611743021 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 222-G IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RFAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT

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THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219042 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 222 Asbury Avenue, Unit G, Evanston, IL 60202  
Permanent Index No. 10-25-215-030-1001

3. Parties against whom foreclosure is sought:

Ernest D. Smith a/k/a Ernest Smith; City of Chicago, an Illinois Municipal Corporation; 222-240 Asbury Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE:

  
\_\_\_\_\_  
Attorney of Record

PREPARED BY AND MAIL TO:

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**Laura A. Wolf**

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
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(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 16 day of July, 2010.

\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office