

# UNOFFICIAL COPY



Doc#: 1023605007 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2010 08:32 AM Pg: 1 of 5

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

10-036459

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A., SUCCESSOR  
BY MERGER TO WELLS FARGO BANK  
MINNESOTA, N.A., AS TRUSTEE F/K/A  
NORWEST BANK MINNESOTA, N.A., AS  
TRUSTEE FOR THE REGISTERED  
HOLDERS OF RENAISSANCE HOME  
EQUITY LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-1  
PLAINTIFF,

-vs-

IVAN T. NORMENT; BARBARA A.  
NORMENT; WELLS FARGO FINANCIAL  
ILLINOIS, INC.; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 10 CH 35664

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on August 19th, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

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Ivan T. Norment and Barbara A. Norment, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ivan T. Norment and Barbara A. Norment to Mortgage Electronic Registration Systems, Inc., as Nominee for Fidelity Mortgage of Ohio, Inc. and recorded March 22, 2004 as Document No. 0408211160 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 33 AND THE NORTH 6 AND 1/2 FEET OF LOT 32 IN BLOCK 3 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTH ONE HALF OF THE SOUTH EAST ONE QUARTER OF THE SOUTH WEST ONE QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Commonly known as 8615 South Ada Street, Chicago, IL 60620

Permanent Index No.: 20-32-328-005

3. Parties against whom foreclosure is sought:

Ivan T. Norment; Barbara A. Norment; Wells Fargo Financial Illinois, Inc.;  
Unknown Owners and Non-Record Claimants

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4. The following reformation is sought:

- a) The Mortgage dated March 9, 2004 and recorded on March 22, 2004 as Document No. 0408211160 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 33 AND THE NORTH 6 AND 1/2 FEET OF LOT 32 IN BLOCK 3 IN MATSON **HILLS** SOUTH ENGLEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTH ONE HALF OF THE SOUTH EAST ONE QUARTER OF THE SOUTH WEST ONE QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SIGNATURE: \_\_\_\_\_

Attorney of Record

Property of Cook County Clerk's Office

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PREPARED BY AND MAIL TO:

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**(IN COOK COUNTY: MAIL TO BOX 254)**

Cook County Clerk's Office

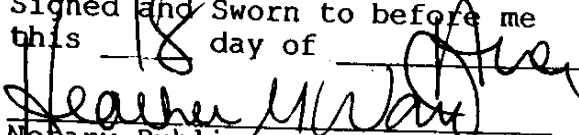
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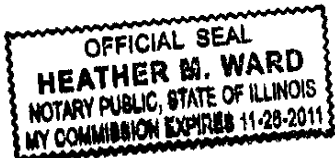
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 18 day of June 2010.

  
\_\_\_\_\_  
Notary Public



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