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Doc#: 1023605021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 08/24/2010 08:39 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-036397

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON F/K/ATHE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT 2005-35(B PLAINTIFF.

NO. 10 CH 35519

-vs-LUCYNA LEWANDOWSKI; WIESLAW LEWANDOWSKI; UNKNOWN OWNERS AND NON-

RECORD CLAIMANTS
DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

AND FURTHER SAYETH:

Names of Title Holders of Record:

Wieslaw Lewandowski and Lucyna Lewandowski, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Lucyna Lewandowski and Wieslaw Lewandowski to Mortgage Electronic Registration Systems, Inc., as Nominee for AADUS Banc Corp. and recorded July 14, 2005 as Document No. 0519505336 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 7 IN BLOCK 11 IN HARRIS' THIRD SUBDIVISION, A SUBDIVISION OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND OF (EXCEPT THE NORTH 331.0 FEET THEREOF) OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12; BEING A PORTION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12,

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TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4900 North Oconto Avenue, Harwood Heights, IL 60706 Permanent Index No.: 12-12-428-022-0000

Parties against whom foreclosure is sought: 3.

Lucyna Lewandowski; Wieslaw Lewandowski; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

The Mortgage dated June 28, 2005 and recorded on July 14, 2005 as Document No. 0519505336 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal (lescription (identified in bold). The accurate legal description that should be on the holtgage is:

LOT 7 IN BLOCK 11 IN HARRIS' THIRD SUBDIVISION, A SUBDIVISION OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND CE (EXCEPT THE NORTH 331.0 FEET THEREOF) OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12; BEING A PORTION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTY CLORA'S OFFICE

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO

Randal S. Berg (6277119) lan Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359)

Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168 (IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicaco Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this | (day of)

2010.

Clart's Office

Notary Public

OFFICIAL SEAL
AMY K. KROCHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-4-2013