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Doc#: 1023605029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2010 08:49 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-043455

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

ADESH PATEL; THE RESIDENCES AT THE VIC
CONDOMINIUM ASSOCIATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 35547

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on

August 18th, 2010, for Foreclosure and is now pending in said Court

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Adesh Patel

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Adesh Patel to Washington Mutual Bank, FA and recorded July 3, 2007 as Document No. 0718442059 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 705 AND P-22 IN THE RESIDENCES AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 5 TO 12 INCLUSIVE, AND THE NORTH 20 FEET OF LOT 13 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

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MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712415086, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-05, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0712415086.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM, OVER, ON AND THROUGH ANY PART OF THE PARKING PROPERTY IN ORDER TO ACCESS, AND USE, THE RESIDENTIAL PARKING AREA LOCATED ON THE PARKING PROPERTY, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0712415082.

Commonly known as 3140 North Sheffield Avenue, Unit 705, Chicago, IL 60657

Permanent Index No.: 14-29-203-045-1047; 14-29-203-045-1071

3. Parties against whom foreclosure is sought:

Adesh Patel; The Residences at the Vic Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephan Jackson

Signed and Sworn to before me
this 17 day of Aug, 2010.

[Signature]
Notary Public



Property Cook County Clerk's Office