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Doc#: 1023608047 fee: \$52.00
Date: 08/24/2010 03:33 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004349516
ALICE MEYER
PO Date: **08/13/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALICE MEYER WIFE AND HUSBAND MICHAEL J MEYER
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **November 23, 2005**
calling for the original principal sum of dollars (**\$321,000.00**), and recorded in Mortgage Record , page and/or
instrument # **0600502284**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

1513 N CLYBOURN, CHICAGO IL - 60610
Tax Parcel No. **17-04-115-035-0000 VOL. 0497**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **August, 2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

By



KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

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ALICE MEYER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August, 2010, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo A. Schneider



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2013

Notary Public
CONSUELO A. SCHNEIDER

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ALICE MEYER

0004349516

PO Date: **08/13/2010**

LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:
PARCEL 1: LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM WHICH WAS RECORDED AS DOCUMENT NUMBER WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF 99 YEARS ENDING NOVEMBER 30, 2093, BEING A SUBLEASE OF A MEMORANDUM OF WHICH WAS RECORDED JUNE 4, 1998 AS DOCUMENT NUMBER 98470221, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF 99 YEARS ENDING NOVEMBER 30, 2093 BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95.278.768 WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093. SUBPARCEL A: A TRACT OF LAND OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE FOLLOWING SUBDIVISIONS AND RESUBDIVISIONS IN BUTTERFIELDS ADDITION TO CHICAGO, A SUBDIVISION OF LOT 149, STARRS SUBDIVISION OF SUBLOTS 2 AND 3 IN SUBDIVISION OF LOT 149, FLEETWOODS SUBDIVISION OF LOT 150, ANTONS RESUBDIVISION OF LOTS 4 AND 5 IN FLEETWOODS SUBDIVISION, HULLS SUBDIVISION OF LOT 153, HULLS SUBDIVISION OF LOTS 155 AND 156, H.G. MILLERS SUBDIVISION OF LOTS 153 AND 154, SUBDIVISION OF SUBLOTS 6, 7 AND 8 IN LOT 149, HINSCHES SUBDIVISION OF LOTS 146 AND 148 AND SUBLLOT 1 OF LOT 149, BOUNDED AND DESCRIBED AS FOLLOWS COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FEET WIDE, AS SHOWN ON THE PLAT C.J. HULLS SUBDIVISION OF LOTS 155 AND 156, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WHICH THE NORTH LINE OF CLYBOURN AVENUE, 66 FEET WIDE, BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTION WITH SAID WEED STREET AT A RIGHT ANGLE; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 365.80 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 93.62 FEET TO THE

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POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 20.73 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 21.28 FEET; THENCE NORTH 45 DEGREES 01 MINUTES 25 SECONDS EAST, 3.36 FEET; THENCE SOUTH 44 DEGREES, 58 MINUTES 35 SECONDS EAST, 11.8 FEET; THENCE SOUTH 45 DEGREES 01 MINUTES 25 SECONDS WEST, 3.36 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 11.16 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 43 SECONDS EAST, 9.00 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 14.04 FEET; THENCE SOUTH 45 DEGREES 01 MINUTES 04 SECONDS WEST, 27.73 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST, 10.04 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 43 SECONDS EAST, 2.00 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST, 48.42 TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS LOT 5 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED IN COOK COUNTY, ILLINOIS. SUBPARCEL B: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN). SUBPARCEL C: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET. PARCEL 2: IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND.