

# UNOFFICIAL COPY

Doc#. 1023608268 fee: \$72.00  
Date: 08/24/2010 09:11 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

This Instrument Was Prepared By:  
Pam Trombo  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117  
Phone: 651-765-6400

## Assignment of Mortgage

Dated: July 12, 2010

Loan#: 9100106716  
Package#: 76482008  
Document#: 1372600

For value received, the undersigned Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois by and through its undersigned attorney-in-fact under Limited Power of Attorney effective October 30, 2009 and recorded in Dallas County, TX on November 9, 2009 as Document Number 200900315211 (herein "Assignor") whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, Wisconsin 54902 all interest under that certain Mortgage described as follows:  
Real estate Mortgage dated: November 13, 2008  
executed by Chaoshan Lai and Yurong Han

TO/FOR: Park National Bank, Oak Park, Illinois

and recorded in Book \_\_\_\_\_ on Page(s) \_\_\_\_\_ As Document Number 0832433245 on November 19, 2008 of the official records of the County Recorder of Cook County, Illinois

**MORTGAGE AMOUNT: \$735,000.00**

\*\*\*\*\* This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

PIN: 17-22-110-035-1022

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1433 S Prairie Ave J-22, Chicago, IL 60605

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on July 12, 2010, but effective October 30, 2009.

Federal Deposit Insurance Corporation as receiver  
for Park National Bank, Oak Park, Illinois

By:



Kim Kintop, Mortgage Manager  
ITS ATTORNEY-IN-FACT

STATE OF Wisconsin )  
COUNTY Milwaukee ) SS

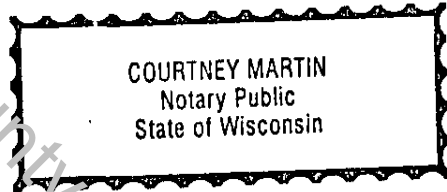


\*9100106716\*

Personally came before me on July 12, 2010, Kim Kintop, Mortgage Manager of U.S. Bank National Association, the attorney-in-fact for Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



Courtney Martin, Notary Public  
My Commission expires: September 8, 2013



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER J-22 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST QUARTER FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHEAST QUARTER OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 1240.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT NUMBER 96318235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT T 04080034.

### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035.

PIN: 17-22-110-035-1022



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