

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

0917316355

Prepared by: Bianca Hargrove

660738 3

SUBORDINATION OF MORTGAGE

42469497

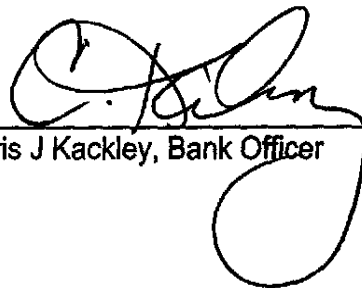
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0508208083, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by Edward Koziel and Elizabeth Koziel, being dated the 5th day of August, 2010, in an amount not to exceed \$339,000.00 and recorded in Official Record # 1023557006, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of August, 2010.

By:



Chris J Kackley, Bank Officer

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris J Kackley, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

Michelle Lightfoot.

My Commission Expires: _____



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 71 IN DEER POINT ESTATES III, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-29-313-031-0000
EDWARD KOZEL, JR. AND ELIZABETH KOZEL, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY
THE ENTIRETY

10918 MOOSE LANE, ORLAND PARK IL 60467
Loan Reference Number : 6607383/1786819525
First American Order No: 42469497
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 KOZEL
42469497

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FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

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Cook County Clerk's Office