

PREPARED BY:

Bank of America N.A.
2575 W Chandler Blvd
Mail Stop: AZ1-1804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

DONNA S SMITH
6211 EDGEBROOK LN W
INDIAN HEAD PARK IL 60525-6989

SUBMITTED BY: Kirt Larsen

Loan Number: 6895100291499

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONNA S SMITH and DAVID K SMITH

Original Mortgagee(S):

Original Instrument No: 0712902083

Date of Note: 04/30/2007

Original Recording Date: 05/09/2007

Property Address: 6211 EDGEBROOK LN W INDIAN HEAD PARK, IL 60525-6989

Legal Description: **ALL OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: PARCEL 1: LOT 25, 6211 THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 56.08 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 6.20 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 67.47 FEET, TO A POINT ON A CURVE WEST LINE OF SAID LOT 25, SAID LINE BEING THE EASTERLY LINE OF EDGEBROOK LANE; THENCE NORTHERLY ALONG SAID WEST LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 250.00 FEET, 43.21 FEET, ARC, (CHORD BEARING NORTH 3 DEGREES 00 MINUTES 36 SECONDS WEST, 43.17 FEET, CHORD); TO THE NORTH LINE OF SAID LOT 25, THENCE NORTH 82 DEGREES 52 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE, 45.25 FEET, THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 29.38 FEET; THENCE SOUTH 46 DEGREE 38 MINUTES 05 SECONDS EAST, 5.41 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 19.72 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 8.70 FEET THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 56.08 FEET; TO EAST LINE OF SAID LOT 25; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE 18.45 FEET MORE OF LESS TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 710.43 FEET (TOP OF FOUNDATION OF BUILDING 25) ALL IN COOK COUNTY, ILLINOIS. TOGETHER WITH THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET, THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 50.16 FEET POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 5.92 FEET; THENCE SOUTH 1 DEGREES 36 MINUTES 30 SECONDS EAST, 5.20 FEET; THENCE SOUTH 88 DEGREE 23 MINUTES 30 SECONDS WEST, 23.55 FEET; THENCE NORTH 1 DEGREES 36 MINUTES 30 SECONDS WEST, 4.25 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 22.41 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 31.83 FEET. THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 22.41 FEET THENCE SOUTH 1 DEGREES 36 MINUTES 30 SECONDS EAST, 20.30 FEET, THENCE SOUTH 45 DEGREES 38 MINUTES 5 SECONDS EAST, 5.41 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 10 SECONDS EAST, 19.72 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 5.56 FEET, THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 5.92 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST 4.20 FEET MORE OR LESS TO A POINT OF BEGINNING AND LYING BETWEEN ELEVATION 710.43 FEET (TOP OF FOUNDATION OF BUILDING 25) AND ELEVATION 719.62 FEET (CEILING FIRST FLOOR) ALL IN COOK COUNTY, ILLINOIS TOGETHER WITH THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF**

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THE SW4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF 96159610 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST 56.08 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 5.20 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST 23.55 FEET THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST 48.16 FEET, TO THE NORTH LINE OF SAID LOT 25 THENCE NORTH 82 DEGREES 02 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE 33.62 FEET, TO A BEND POINT IN SAID NORTH LINE; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST ALONG SAID NORTH LINE 46.21 FEET, TO THE EAST LINE OF SAID LOT 25; THENCE S 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE 46.67 FEET MORE OR LESS TO THE POINT OF BEGINNING AND LYING ABOVE ELEVATION 721:77 FEET (SECOND FLOOR BUILDING 25) AND ELEVATION 729.77 (CEILING SECONDS FLOOR), ALL IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, DATED AUGUST 1, 1997 AND RECORDED SEPTEMBER 4, 1997 AS DOCUMENT 97651774 FOR INGRESS AND EGRESS.

PIN #: 18-17-313-072-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2010.

Bank of America, N.A.

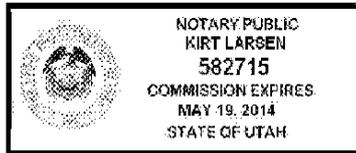
Megan Beardall

By: Megan Beardall
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 08/23/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth



Kirt Larsen

Notary Public: Kirt Larsen
My Commission Expires:
05/19/2014
Resides in: Cache

Property of Cook County Clerk's Office