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LOAN NO. 11-507570-0

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

Doc#: 1023615027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2010 10:05 AM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN M. PENN AND NICOLE PENN, HIS WIFE****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of OCTOBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0011047023****, a certain Assignment of Rents dated the 30TH day of OCTOBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0011047024****, and a First Loan Extension and Modification Agreement dated the 25TH day of NOVEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0402618126****, to the premises therein described as follows, to-wit:

LOTS 25, 26 AND 27 IN BLOCK 7 IN JOHNSTON AND COX SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3050-54 W. NORTH AVE./1609-11 N. ALBANY AVE., CHICAGO, IL 60647

P/R/E/I #13-36-326-033-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 16TH day of AUGUST, 2010.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

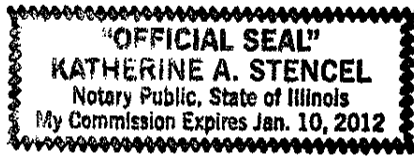
Barbara J. Nehr

By: Gerald Haase
Gerald Haase, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and BARBARA J. NEHR, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of AUGUST, 2010.



Katherine Stencel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

