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Recording Requested By/Return To:
Wells Fargo Bank, N.A.
Attn: Document Mgt.
P.O. Box 31557
MAC B6955-013
Billings, MT 59107-9900

Doc#: 1023619045 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2010 10:58 AM Pg: 1 of 3

Parcel Identification/UPI Number: 03-16-109-017-0000

This Instrument Prepared By:
Edward Jones Mortgage, LLC
JENNIFER WILLIAMS, DOCUMENT PREPARATION
1801 PARKVIEW
SHOREVIEW, MINNESOTA 55126
866-234-3972

[Space Above This Line For Recording Data]

Reference Number: 20101209800023

Account Number: 650-650-9790700-0XXX

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2710 S. Fifth Avenue, Minneapolis, MN 55408, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A., a national bank organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 101 North Phillips Avenue, Sioux Falls, SD 57104, a certain Mortgage dated JUNE 24, 2010, made and executed by NEIL J GLICKMAN And PAMELA R GLICKMAN, to and in favor of Edward Jones Mortgage, LLC, upon the following described property situated in COOK County, State of ILLINOIS:

Parcel Identification number: 03-16-109-017-0000

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 907 IN NORTHGATE UNIT NINE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Torrens Certificate No.: N/A

such Mortgage having been given to secure payment of an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of \$50,000.00 (original principal amount), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 102070814) of the Records of the Office of the Recorder of COOK County, State of ILLINOIS, together with the debt instrument and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Recording 7-26-2010
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assignment of Mortgage - Multistate
HCWF#4819-7566-9762v4 (2/21/2009)



S Yes
P B
S 7
S NO
S Yes
S Yes
INT B

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8-5-2010

Attest: *Karen Plasmann*
Name: _____

Edward Jones Mortgage, LLC
By: *Terri Blevins* (Seal)
Name: **Terri Blevins**
Title: **VP Loan Documentation**

State of ~~IOWA~~ MT
County of ~~DALLAS~~ Yellowstone

This instrument was acknowledged before me on 8-5, 2010, by
Terri Blevins (name of person) as
VP Loan Documentation
(type of authority, e.g., officer) of Edward Jones Mortgage, LLC

Marlene A. Sauer
Name: **Marlene A. Sauer**
Notary Public
Notary Commission Expires: 07-12-2012

(Stamp or Seal)



PROPERTY BOOK County Clerk's Office

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EXHIBIT "A"

Parcel Identification number 03-16-109-017-0000 ✓

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 907 IN NORTHGATE UNIT NINE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Torrens Certificate No N/A

which currently has the address of 1512 EAST CANTERBURY DR ✓
[Street]
ARLINGTON HEIGHTS, Illinois 60004 ("Property Address")
(City) [Zip Code]

Property of Cook County Clerk's Office