

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$2,471.20 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-03033060 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1400-02 E. 67th Place
Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation

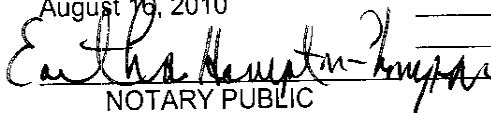
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



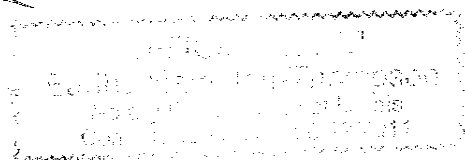
Doc#: 1023622097 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2010 03:21 PM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
August 19, 2010


NOTARY PUBLIC

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**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**



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EXHIBIT A

UNIT 2S OF 1400 EAST 67TH PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT 0708315140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 20-23-402-022-1006

Property of Cook County Clerk's Office